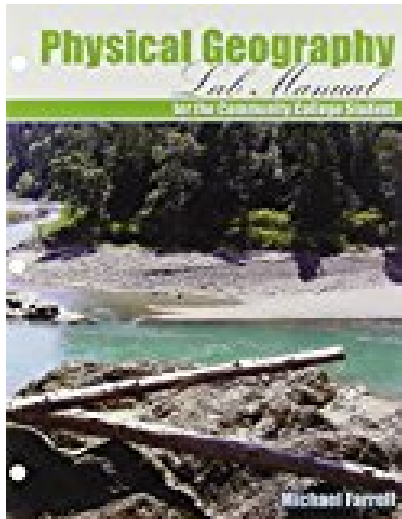


# Physical Geography Lab Manual for the Community College Student

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## BOOK SYNOPSIS

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